## CLOSE OF CONFERENCE. must go forth and fulfill the purposes

Great Attendance at All of the Meetings.

PRES. WOODRUFF SPEAKS.

HIS REMARKS LISTENED TO WITH GREAT INTEREST.

A Number of Other Addresses Made .- The Attendance Was So Large in the Afternoon That an Overflow Meeting Was Held in the Assembly Hall.

The conference of the Church of Jesus Christ of Latter-day Saints was continued in the tabernacle yesterday at 10 a. m. Meeting was called to order by President George Q. Cannon, who announced the opening hymn:

"The time is far spent, there is little To publish glad tidings by sea and by land."

paning prayer by Elder John Henry Smith

The choir sang the hymn:

"O, my Father, thou that dwellest, In the high and glorious place."

President Wilford Woodruff was the

aright.

Is might be profitable for us to consider the powers that be, the powers that govern and control the affairs of this earth. There is the power of God and his authority; and, opposed to it, the power of Lucifer, which has warred against the former since the foundation of the world, and will continue to do so until the end of time and until the destinies of our souls have been worked out. Since Lucifer, the son of the morning, was cast down from heaven, that warfare has continued against God and Christ and the eternal self-ation of mankind. From Adam down that power has been manifest in the results of the arth in the buildthe people of the arth, in the build-in of cities and kingdoms. The power of God has been manifest, too, in the raising up of prophets to warn those cities and kingdoms, when the cup of their iniquities have been full. And the words spoken by the prophets un-der the influence of that spirit have been fulfilled. Jeremial is an instance of this in his warning of the israelites under King Jedeklah. the people were wroth at the prophet and persecuted him until he felt almost as if he could say: "This people can all go to hell for all I care;" but the Lord spoke to him and told him that before he was born he had ap-pointed him to do the work, and told him to do his duty. He did so and his words came true in the judgments his words came true in the junghests upon that people afterwards. So with all the house of Israel. They have all had warnings. And we are in the same boat ourselves. It was the same in the days of the Savior. The powers of evil fought against him until the day of his death. Since that time what he said of the destruction of the Jews has come to mass. For nearly nineteen has come to pass. For nearly nineteen hundred years they have felt the yoke about their neeks and they are not through with it yet. The Prophet John. of heaven, having the everlasting gospel to preach unto the children of men. That has been fulfilled. The Lord raised up a man, ordained from before the foundations of the world, to bring in the last dispensation of the gospel to the earth. That same power warred against him and pursued him until the bour of his death, when he, like others for him, sealed his testimony with his blood. But in the little time that he lived upon the earth he not only organized the church, but brought the book of revelations to the world, one of the best books that has ever been given to mar.

of the best books that has ever been given to man.

President Woodruff spoke of the great spostacy which had occurred in the early history of the church, in Kirtland. Even apostles rose up to dictate to the prophet of God. The power of Lucifer even obtained control over some who had received and resulted to the Book of Mormon. Oliver Cowdery, whom he had seen speak by the influence of the holy ghost until it seemed almost as if the earth trembled, and Marrin Harris turned against Joseph and said he was a fallen prophet. At one time there was only two of the quorum of the twelve who Joseph and said he was a talen prophet. At one time there was only two of the quorum of the twelve who remained true to him. At that time the speaker was a member of the seventies' quorum. He had been asked to turn against him, but had said, "No, he would not." He had seen too much of him to do so. He saw the others had been led astray, and he told them they would go to perdition if they did not repent. A good many of them did fall. He had seen one apostle stand up in the temple of God and curse the prophet to his face, and when he took the sacrament he jammed a piece of bread in his mouth like a ravenous dog and choked over it until he grew black in the face. He ate and drank dammation to his soul. He did not go out and drown himself in the river; and the water rolled over his body, and his soul went to the pit, where he could not be the sacrament to the pit, where he could not be the sacrament of the water rolled over his body, and his soul went to the pit, where he could not be the sacrament to the pit, where he could not have the sacrament of the pit, where he could not have the sacrament of the pit, where he could not have the sacrament of the pit, where he could not have the sacrament of the pit, where he could not have the sacrament of the pit, where he could not have the sacrament of the pit, where he could not have the sacrament of the pit, where he could not have the sacrament of the pit, where he could not have the sacrament of the pit, where he could not have the sacrament of the pit, where he could not have the sacrament of the proper to curse the sersoul went to the pit, where he could

soul went to the pit, where he could not have the power to curse the servants of God to their face. The devil is not dead, but he is still warring against us. Those days of suffering and sorrow have passed, but we are not safe till the race has been fully run and we have fulfilled our work here. So we have got to watch or the evil one will yet lead us astray. Yet, the speaker said, he was giad of one thing, and that was that those days were passed and would not come again. For it is now too near the coming of the Son of Man. The Lord has chosen servants to perform his work and he (President Woodruff) was satisfied they would be faithful unto death. He had heard men testify that they had received the ministrations of angels and ceived the ministrations of angels and yet had turned away from the truth. But what must be their position? The Lord is watching over us and the whole world cannot turn aside his purposes. The words of the prophets will be fulfilled. We are here with a mission to perform and it is a great one. We are greatly blessed to live in this day and generation. God has called and ordained the leaders of his people and they are responsible to him; but they need the help of the Saints, so let us all set our hands to accomplish the ed the ministrations of angels and

need the help of the Saints, so let us all set our hands to accomplish the purposes of the Lord.

President Woodruff sold be had seen Joseph, the prophet, transfigured and his face become as clear as amber. This was the last time he was with the cuorum of the twelve. He then told the quorum that every key and power had been bestowed upon them and they

of God.

We should all be united; if we do, we will be triumphant. We need not fear for Zion. All will be fulfilled to the letter and Zion will arise and flourish. The Jews shed the blood of the Messiah and they had to pay the price. The Gentiles shed the blood of the prophets and they will have to pay the price. And whatever we do of evil we will have to pay the penalty for. If we want to know of these things we should read the words that have been written for our guidance, for it will should read the words that have been written for our guidance, for it will all come to pass. The judgments are at the door, so let us stand in holy places, that we may escape them. He testified to having heard the dumb speak, the sick healed, the lame to walk and the dead raised to life by the power of God among this people. He did not know how long he would speak to the Saints.

The speaker concluded by exhorting

The speaker concluded by exhorting all to avoid puzzling over mysteries such as "who God is," "who Christ is," such as "who God is," "who Carist is,
"who Adam is," and "where God
is," and to humble themselves
and seek to observe the common things of the gospel, for in due
time these things would be made
plain. He desired the father to give
the Salves nower to live up to his

time these things would be made plain. He desired the father to give the Saimts power to live up to his commandmen's and all would be well. The beautiful song "Consider the Lilles" was sung by Mrs. Lizzle Thomas-Edward. President Joseph F. Smith was the next weaker. He spoke of the im-

President Joseph F. Smith was the next speaker. He spoke of the importance of the act, which had been performed in sustaining the authorities and the necessity of living up to that act afterwards. It is just as important as to keep any other of the covenants we have made. Notwithstanding that we have been called out from Babylom and eathered here we President Wilford Woodruff was the to address the congregation. He to address the congregation. He felth and prayers of the Saints that while I stand before you I may be guided by the spirit of God. This is no idle ceremony, for if possessed of all the eloquence of the ancient Greeks and Romans, it would be impossible to enlighten a single immortal soul on the principles of life and salvation, unless guided by that spirit. I have been dependent upon that spirit all my afe and especially during the time spect in preaching the gospel. It does not matter either what age a man is, if he is inspired by that spirit. The last speech made by Father Adam to his children was by the power and under the influence of the holy ghost. All of us aposities, elders, and Saints, are dependent upon that spirit to guide us aright.

It might be profitable for us to converted the contraction of the father. We have been called out from Babylon and gathered here, we are still very human. The doctrine of Christ is one of purity, of humble, nees and of submission to the will of the father. The Savior came here humble; he performed no great acts of statesmanship and led no armies to battle; but as the humble Nazarene he preached the doctrine of fath, humility and submission to the will of God. Yet he understood the other principles of life, as is shown by his turning water into wine and feeding the multitudes on a few loaves and fish s. He came to teach the way to eternal life. His words were simple and easily to be understood. He taught as the greatest commandment "love God with all thy heart" and as the next to "love thy neighbor as thyself." If all did this it would be as it was when Joseph Smith told a man that he taught the people correct principles and ethere. from Babylon and gathered here, we

of government then.

President Smith spoke of the deleterious effects of drugs upon the body and exhorted all to keep the word of wisdom. Yet the greatest part of the crime is to hear the commandment and then not observe it. He deprecated the fact that adver-tisements had been flaunted in the face of the conference which advised people to take something to their in-jury. He advised all parents to teach their sons the danger of learning a habit that would enslave them.

The opening hymn was given out by President George Q. Cannon. The choir sang:

"Hark! ye mortals. Hist! be still." Opening prayer was offered by Elder Joseph E. Taylor, of the Salt Lake stake presidency.

The choir sang the anthem: "Lift up your heads."

President George Q. Cannon was the first to address the meeting. He read a portion of the seventeenth chapter of John, where the Savior is praying to the father concerning the disciples whom God had given him. He had always thought this one of the grandest prayers ever uttered. No doubt the Savior usered many No doubt the Savior uncred many prayers that could not be recorded by martal pen. But this has been recorded and come down to us. It should be dear to the Latter-day Saints. The great characteristic of this people is "union." That is what gives us a higher standing than other people and is one of our chief char. people and is one of our chief char-acteristics. This prayer was heard in regard to those immediately associated with the Savior, and it holds good until today. We can thank God that, unworthy as we are in many reon the Isis of Parmos, prophesied that on the Isis of Parmos, prophesied that any good until today. We can thank God the series of heaven, having the everlasting gospects, yet we have this spirit to a great extent. We have come from great extent. We have come from the series of religious organisagreat extent. We have come from many nations and religious organizations, and our union is as evidence that this is indeed the church of Christ. It is impossible for us to conceive of a greater "oneness" than that which exists between the father and the son. We do not separate them in our worship, for they are one God with the holy ghost as their ministering spirit or angel. Jesus makes it plain that they are one. So much so that many cannot understand how they can be one God and yet have two personages. With an ordinary father and, son there are two individuals with differences between them. But in feeling and sentiment the Father and Son are one. In all the life of the Savior is seen the entire devotion to the father and submission to his will.

President Cannon read from the President Cannon read from the Dootrine and Covenants concerning the fall of Lucifer. He was much thought of and was mighty in the councils of heaven. So much so that when the plan was discussed for our coming on the earth he had a plan to submit. It was not accepted. But bmil. It was not accepted. But attractive was it that one-third of so attractive was it that the hosts followed him. The difference between him and the Savior was in the entire submission of the latter to the father. Everything written concerning the Savior indicates that if his plan had not been accepted be would have submitted to the one he would have submitted to the one that was. Lucifer, not being one with the father, sought to wreck every-thing, because he could not have his

## "Saved My Life"

A VETERAN'S STORY.

"Several years ago while in Fort Snelling, Minn., I caught a severe cold, attended with a terrible cough, that allowed me no rest day or night. The doctors after exhausting their remedies, pronounced my

case hopeless, saying they could do no more for me. At this time a bottle of

AYER'S

Cherry Pectoral was sent to me by a

450 friend who urged me to take it, which I did, and soon after I was greatly relieved, and in a short time was completely cured. I have never had much of a cough since that time, and I firmly believe Ayer's Cherry Pectoral saved my life." - W. H. WARD, 8 Quimby Av., Lowell, Mass.

## AYER'S Cherry Pectoral

Highest Awards at World' , Lir. AYER'S PILLS cure Indigestion and Headacho

own way. Since the days of Adam, when he could obtain power over men, they have manifested the same spirit, beginning with Cain, down to the end of the Bible. And the same in the Book of Mormon. We, in our own organization, have seen the same spirit and its fruits. It is history respeating itself in the church. Some seeking for the spirit of union and love and some rebelling and seeking to have their own way. The latter spirit wrought the destruction of two races on this continent, the Jaredites and the Nephites. The only trouble that ever came upon the lat-

spirit wrought the destruction of two races on this continent, the Jaredites and the Nephites. The only trouble that ever came upon the latter, came through the spirit of rebellion, which spirit finally wrought their destruction as a nation. All the trouble that has come upon us, the Lauter-day Saints, has come from that spirit; and if we only remain united we can withstand the world and the powers of darkness. But when dissension steps in, then there is cause for us to tremble, if we ever do tremble, because that is the only way that trouble ever will come upon us. "Union" ought to be the keynote of the superstructure of the church. Some men believe that rebellion must be exercised in order to be independent. The speaker was thankful he had not felt that way. He felt much better and was just as independent when obedient.

There are three men over this church. The president and two counsellors. They are each presidents but one holds the keys. They are fallible men. But when he who holds the keys speaks by the spirit, it is the word of God to this people. He speaks in conjunction and with the counsel of the other two. How is it with the first presidency? Those who know us can say. It does not do for us to be opinionated, but to hold our hearts only the right and prayer and live for the year to rebellion met the came in hard the testimony of Jesus of God. The spirit of the Lord and the testimony of Jesus of the man defined in the testimony of Jesus of God. The spirit of the Lord and the testimony of Jesus of the people and the action on man who seeks for it and would make himself worthy to receive it.

Love, unity, humility and harmony were earnestly enjoined upon the people of God. Members of all quorums, societies and organizations should learn to love one another, and act in unison and harmony in all things.

The speaker referred to the success. The church of the summittee and the day was not far off when they would become identified with the work of the Lord.

Elder Edward Stephenson was the next speaker. The

There 'are three men over this church. The president and two counsellors. They are each presidents but one holds the keys. They are fallible men. But when he who holds the keys speaks by the spirit, it is the word of God to this people. He speaks in conjunction and with the counsel of the other two. How is it with the first presidency? Those who know us can say. It does not do for us to be opinionated, but to hold our hearts open to the manifestations of the holy spirit. I like my own way, but I do not like it enough to want it in opposition to that of my brethren. It is our duty to be united and when two think different from one that one should say "I am with you," and not let any feeling disunite them.

An inferior plan with union is better than a better plan without it. And when we are united God will help us and if we are pure and unite upon any policy he will carry it themselved and bless us in it. And he

upon any policy he will carry it through and bless us in it. And he will supplement us with his infinite wisdom and power. There have been men, like Joseph Smith, who towered above the multitude. We are all dif-ferent like the stars. Occasionally God sends out a spirit that is like a meteor among the other stars, Joseph was far ahead of his church. Better is it to give people those principles which they will receive and obey. There are things that the leaders understand, that they could not give to the people, for it is better to give them those things that they can un-derstand and will not rebel against. "Line upon line, precept upon pre-

"Line upon line, p.c., cept."

The speaker said he did not know of three men that were more united than the first presidency. But he felt his dependence upon the Lord. His own feelings shrank from accepting the responsibility, but it was the Lord's will. It was not for their own shat the twelve apostles and glory that the twelve apostles and other authorities should ask counsel. There should be union between presi-dents and their counselors. Counsel should not be given only by the united consent of the others. It is just as necessary that we should be united in counsel as that we should be sound in counsel as that we should be sound in doctrine. There must be union. The Sythian king told his boys to break a bunch of arrows and they could not, but separately they were easily broken. So wish us, united we are strong. No man should think that any one of the first presidency would give any but the united counsel of all. With this spirit, we will all be filled with love and things will run smooth with us.

all be filled with love and things will run smooth with us.

Why contend about a principle of truth? Our contention can not change it. We can not change something in the past, or in the future, or a maiter of doctrine by contending about it. We should not dispute with our brethren, because God has forbidden it. Some say a man is a "policy man." There is a good policy and a bad policy. It is a good thing to have a good policy and a wise one and follow it out.

Brethren and sisters, let us not ar Brethren and sisters, let us not argue. We should not stand by and hear faise doctrine, but when we try to set them right we have done our duty and should let it go. Whenever you see anyone attacking the doctrine and telling lies and misrepresentations, you can tell the adversary is at work. This is the way he works and will do until he is bound by not having the power to do so.

We are above the plane of the world

We are above the plane of the world and are trying to raise them to our level, and we are continually being raised ourselves by the spirit of God. We should strive to be pure and try to raise others too.

The speaker closed by urging all to profit by the floods of wisdom poured out upon them by the teachings of the prophets Joseph and Brigham, and John Taylor and President Woodruff, and grow and increase in power and knowledge, that they may be saved in the kingdom of the father.

President Woodruff spoke concerning the early history of the church. The adversary came in and obtained power over nearly all the twelve apostles, as he had related in the morning. It is true that many did not go so far that they could not repent, but where were

true that many did not go so far that they could not repent, but where were they? They had fallen like lightning and lost their positions. We cannot serve God and Mammon, but every one must choose between. Those days were days of sorrow. He prayed then if he ever did that the father would keep him in the faith. We must be united and bear off the responsibility that reads they have the trade when the control of the responsibility. that rests upon us. We must be united; not find fault; but must press on, and the words of the prophets will that

come to pass.

The speaker closed by exhorting the The speaker closed by exhorting the people to follow the instructions of the servants of God and not contend one with another or allow any principle to divide them, and the blessings of God would rest upon them.

The choir sang the anthem,
"Grant us peace O Lord."

Benediction was pronounced by Patriarch John Smith.

The conference was then adjourned.

conference was then adjourned The conference or six months.

Overflow Meeting.

As the tabernacle was filled almost to life. to suffocation, an overflow meeting was held in the Assembly hall, and yet there were thousands who could not get within either building.

Apostle Brigham Young presided. The services were commenced by the Temple choir, joined by the congrega-

"Redeemer of Israel, our only de-light." Prayer was offered by E. D. Wool-

The choir next sang:

"Great God attend while Zion sings The joy that from thy presence eprings."

Apostle George Teasdale was the first speaker. To be truly converted to the truth was the first essential to a true Christian life. But owing to the fact that "gross darkness covers the face of the earth," conversion was difficult. When people were truly converted to the faith of the gospel, they brought forth the fruits of faith, the works of the gospel of Christ in their lives. The Savior had promised that all who received his doctrine should know whether it were of God or of men. Through this promise, Peter ould answer the Savior's inquiry as to who he was, with the testimony o the truth was the first essential to

that he was "the Christ, the son of the living God." Upon this spirit and power of revelation Christ had built his church, as he declared unto Peter, As this spirit of revelation and testi-

As this spirit of revelation and testimony was again restored to earth and the elders and messengers of God were sent abroad to all the world, to call all men to repentance, condemnation would follow the rejection of this testimony and the light of the gospel. The only way to retain the spirit of God in our hearts was to seek it by faith and prayer and live for it by keeping in harmony with the right-cousiness of God. The spirit of the Lord and the testimony of Jesus would be denied to no man who seeks for it and would make himself worthy to receive it.

cidents which led to the discovery of the plates from which the Book of Mormon was translated; also the early visions of the Prophet Joseph Smith. The great latter-day dispensation of the gospel, ushered in by the Prophet Joseph Smith, he said, embraces the gathering of the Jews and Israel from all lands to the home of their forefathers in Palestine. As a preparation to this work, at an early day in the history of this church, the late Apostie Orson Hyde was called and went to the Holy Land and dedicated it anew for the gathering of God's chosen people, and by the power of the priesthood he blessed the land, that it should become fruitful and productive, and a fit abode for a numerous people. The Jews would continue to people. The Jews would continue to gather to that land until Christ would come, when they would be converted to him.

to him.

Apostic Abraham H. Cannon said he deplored the evils of this fast century. There was safety in the old methods. Evils existed in modern society which were almost unknown a century or were almost unknown a century or two ago. Easy divorce was a prominent evil that was growing to an alarming extent, and it had the tendency to bring disrespect upon marriage. Divorces were becoming so frequent in the west that it was becoming noted as the land of "experimental marriages." The evils that would follow such practices, with their accompanying sins, would be to the disintegration of society.

As a people, the Latter-day Saints should set their hearts against these evils, and establish the respect for marriage that is due to that holy institution.

marriage that is due to that holy institution.

The speaker urged that the young people of the church should marry in their own faith, if they hoped for happiness. The continuity of happiness in the marriage state depended upon companionship, harmony and unity of interests. It were better not to marry at all than marry where opposing interests existed. Honorable marriage should be encouraged, as it promoted the future prosperity and greatness of our people and the nation, and was a safeguard against many of the evils which memaced society.

"Peace, be still," was sung by the choir, and the conference adjourned for six months. Benedletion was pronounced by Elder William Eddington.

Sunday School Conference.

The annual Sunday school conference of the Church of Jesus Christ of Latter-day Saints was held at the tabernacle at 7 o'clock last evening. Assistant General Superintendent George Goddard presided. The choir sang the "Praise ye the Lord, my heart shall join."

Opening prayer was offered by William Paxton, superintendent of Juab The choir sang the anthem, "High on

the mountain tops."

The roll of stakes showed representatives from twenty-three stakes present. The general authorities of the Sunday School Union of the church were unanimously sustained.

Assistant Superintendent George

Assistant Superintendent George Goddard was the first to address the meeting. He said there was \$1,921 scholars in the Sunday schools. He and his esteemed colleague, Karl G. Masser, had visited the Maricopa and St. Joseph stakes and the Mexican stakes, during the month of February, held a two-days' conference in each, and had enjoyed themselves very much, in addition to doing, as they believed, great good. believed, great good. Elder Goddard spoke of the falling

into disuse of the custom of giving re-wards. It was not thought necessary, the children displaying great interest in their schools without these induce-

in their schools without these inducements.

Elder Goddard closed by invoking the blessing of God to rest upon all.

Second Assistant Superintendent Karl G. Maeser expressed pleasure at the improvement manifest in the methods and results of the schools. The primary department is the foundation of the work. And in this department the best and most experienced teachers are needed, in order that the little ones may receive the best impression while their minds were so easy of impression. This work should be conducted with the spirit of the great Latter-day work. So much so, that anyone attending a Latter-day Saints' Sunday school would at once recognize it by the conduct of its members. Morality and religion are inseparable. Their heeds are taught in the common schools. The Sunday schools should go farther, and teach the pupils to be Latter-day Saints.

Elder Maeser referred to the fact that the whole work was excellent, as far as he knew. But still some mistakes would occur. Perfection had not yet been obtained. A common error was telling of fables that were untrue to life. They are out of order and a waste of time. The truth itself would be much more readily understood. Illustrations are good, and they are best which are taken from the lives of the servants of God.

The choir sang the hymn,

"Glory to God on high;

Let heaven and earth reply."

Elder Heber J. Grant, of the tweive aposties, spoke upon what is known as the "inickel donation to the Sunday school work." The brethren who travel to the conferences, Brothers Goddard and Maeser, find it is necessary to have money to travel with and pay expenses. The failing off of the donations from 1892 to 1894 has been considerable. The Maxicaa schools, however, stand very high in respect to their contributions. The time for the payment has been changed from the first Sunday in October of each year. A sood deal more money has been kept by the stakes than the 20 per cent that they were entitled to and, in addition, more than they sent was returned to them in the shape Elder Goddard closed by invoking the

he be a Christian or not. These laws were given to Moses and are the best that have ever been or could be fur-nished for our guidance.

nished for our guidance.

Elder Lyman read that portion of the twenty-second chapter of Exodus which contains these commandments, and commented upon the necessity of the keeping of them by every one, escendibly the Latter-day Saints.

pecially the Latter-day Saints.

Apostle Abraham H. Cannon said the officers, leaders and teachers should be exemplars in everything.

We should be those to lead the we should be those to lead the We should be those to lead the children in the paths of righteousness children in the paths of righteousness children in the paths of righteousness. We too often give teachings to children that we do not carry out in our lives. He spoke of a teacher who could not talk very well in school to his class, but obtained the love of the scholars, and by so doing made a good impression upon the class, because they saw he carried out the principles in his life. So with us, we should endeavor to lead the fittle ones by living the principles of truth.

President George Q. Cannon made a few remarks regarding work in the

President George Q. Cannon made a few remarks regarding work in the missionary field, by the gospel being taught to children and through them to their parents. This is very likely to become an important factor in the spread of the work.

President Cannon referred to the Sunday school card on the Lord's supper. The answer given there is that our sins will be forgiven and that the Lord's sulrit will always be with us.

our sins will be forgiven and that the Lord's spirit will always be with us. This is misleading. Baptism is the ordinance instituted by the Lord for the forgiveness of sins. It may be true that by confessing our sins to our fellows in fast meetings and other places and repenting of them and worthily partaking of the sacrament, we receive a forgiveness of the minor sins.

Elder George Goddard referred to the necessity of increasing the aggregate

necessity of increasing the aggregate attendance. The best way found was by the teachers visiting certain por-tions of the ward and urging the chil-

dren to attend. The choir sang the anthem, "Let the Mountains Shout for Joy." A vote of thanks was given to Brother Evan Stephens and Brother Joseph J. Daynes and the choir for their services during Benediction was pronounced by Elder Lars E. Eggertson.

Women's Women's
Suffrage
Allowed.
The ladies can vote
Right now.
Cast your ballots at
SPENCER & LYNCH CO.'S store,
124 Main Street.

CANAIGRE ROOT.

Views of Arthur Stayner as to Its Value to the Territory. To the Editor of The Herald:

announcing to the people of Utah the presence of a new and powerful represence of a new and powerful resource, one, the lack of which has been costing us from one or two million dollars a year for many years. I refer to the "canaigre" root. After I had demonstrated by actual experiment phere, and learned of the experience of others abroad, the efficacy and power of the root as a tanning agent, its use from a commercial point of view was next to be considered. The root grows wild in the southern part of the territory, but no investors are willing to risk money on a wild crop, as its supply, like the bark which we have used up in early days, is limited, consupply, like the bark which we have used up in early days, is limited, con-sequently it must needs be cultivated, and if cultivated in the southern coun-ties, the cost of transportation would Miriam Rebekah Lodge No. 3 met on Saturday and initiated five. The hall was well filled by sisters and brothers, at tillity, therefore, it would have to the territory at large would be its susceptibility to cultivation where its use could be made profitable. This I end deavored to demonstrate by planting out some roots in this neighborhood to test their capability of withstanding the frosts of our winters. I am pleased to announce that this effort has been enirely successful. I obtained last spring from the work on the old great deal to upbuild the order enirely successful. I obtained last spring from the southern part of this territory, and which were nearly dried up when I received them, were planted, some of them in the Big Field near this city, and some of them by Mr. E. T. Ellison at Layton, in Davis county, but because they were that lived through the summer have that lived through the summer have that lived through the summer have the first our winters is concerned the plant shows its capability of resisting it.

of our winters is concerned the plant shows its capability of resisting it. The other powers of the plant in generating tannic acid and propogating itself may reasonably be expected.

According to my views of the sources of financial prosperity to the territory. I deem this a subject of warm congratulation.

gratulation.

Its value to the territory must certainly be apparent to persons interested in our prosperity and the development of our resources. Because we had no tanning material at command we have exported our hides, selling them for 75 cents and buying them back for \$5 to \$15, we have employed two to three thousand people two thousand miles away to make our leather, footwear and harness at an annual outlay of one to one and a haif million dollars a year, to pay which we have been raising wheat at ruinous prices and we have had to scratch hard to get the money. Now with this root, which 'he farmers can raise, our tanneles can be set agoing, our boot and shoe shops can be established and hundreds of our unemployed can find profitable work. Thus a new crop is given to the farmers, as profitable at least as sugar beets, and it need not be circumscribed in its limits like the sugar beets, centralized around a costly factory, but it can certainly be raised in every locality whose winters are no more severe than in this neighborhood, and it may be reasonably expected to bear still greater cold than we have here.

Would it not be regarded as an important factor in financial prosperity if we can save a million a year from gratulation.

Its value to the territory must certainly be apparent to persons inter-

Would it not be regarded as an important factor in financial prosperity if we can save a million a year from going out of the territory, and if we can employ 2,000 of our own people instead of that number 2,000 miles away?

ARTHUR STAYNER.

Separate Ballot For the Ladies in
Voting on the Woman's Suffrage
Question
at SPENCER & LYNCH CO,'S store,
124 Main Street. Vote Early. YOUNG LADIES' AID SOCIETY.

The report of the Young Ladies' Aid ociety for March is as follows: Disbursements.

K. K. LAWRENCE, Secretary.

Electric Bitters.

Electric Bitters.

This remedy is becoming so well known and so popular as to need no pecial mention. All who have used lectric Bitters sing the same song of raise.—A purer medicine does not exit and it is guaranteed to do all that claimed. Electric Bitters will cure if diseases of the Liver and Kidneys, all remove Pimples, Bolls, Salt theum and other affections caused by npure blood.—Will drive malaria from he system and prevent as well as cure if Malarial fevers.—For cure of Head-che, Constipation and Indigestion try Electric Bitters.—Entire satisfaction quaranteed, or money refunded.—Price of cents and \$1 per bottie at Z. C. M. L. drug department.



Odd fellowship in this city is having a genuine boom. There is nothing transitory in it; it commends itself to the thinking, intelligent masses and requires no urging on the part of members to convince men of integrity that it is a good thing and worthy of their

Jordan Lodge No. 3 on Monday had one application from a good citizen to enter its doors as an initiate. meeting was of interest to all present. Ridgley Lodge No. 9 Wednesday enertained some visiting brethren and made them feel at home in the lodge room. It has added three members

Mystic Lodge No. 22, on the same night, had an increased attendance and confered the degrees of "brotherly love" and "truth" on fifty-five mem-bers. The degree work was up to the standard of the week previous, and consequently could not have been bet-ter. The applications for membership flow in so fast that the lodge has more than it can attend to in investi-gating would-be members. No applimore than it can attend to in investi-gating would-be members. No appli-cation is favorably reported until the applicant is thoroughly investigated. No haste is shown, and no one bal-loted on until his character is sifted to the satisfaction of the lodge inves-tigating committee. It is a foregone conclusion that once admitted to membership no one will backslide, so the material must be of the best; not as to financial standing, but as to general good character. The officers of No. 22 are thorough going Odd Fel-lows and take special pride in the I have the honor and gratification of

of No. 22 are thorough going Odd Pellows and take special pride in the honors conferred upon them.

Salt Lake Lodge No. 2 on Friday had their bands full in the work to be done, for they conferred the second and third degrees on about fifteen for No. 22, and they did well, with a competent and enthusiastis staff. The meeting was otherwise full of interest, for many had words of cheer for the good work going on in this city.

Fidelity Lodge, on the same night, did their work up in good time and then took part in the degree work in the other lodge and assisted materially in making it a success. Fidelity has a good prospect of enlarging her borders this spring and enumer by adding several new members to her roll.

ing several new members to her roll.

Miriam Rebeisah Lodge No. 5 met on
Saturday and initiated five. The hall
was well filled by sisters and brothers.

A new encampment branch will be organized in the near future in this city and it will start with not less than one hundred members. It will take second rank with the other encampments as regards of numbers and will prove a vertiable boom for the encampment branch of the order in this jurisdiction.

The cantons of the Patriarchs Milliant of Utah hold their elections for officers this week. The cantons are thriving and getting more patriarchs each month. A new canton for Salt Lake is among the probabilities this summer.

summer.

We never regret having refrained from saying an unkind thing or renent having done a good action. Occasionally a deputy gets too big or his position. Poverty is no disgrace. Every man

Odd Fellowship is adding every year to its great army at least 50,000 new

Kulghts of Pythins. The principal work of the lodges

during the past week was the election of representatives to the grand lodge, which convenes on Tuesday, the 18th

day of June, at Provo.

Myrtle Lodge, No. 1, elected N. P. Gray, D. S. Whitehorne, Robert Shelton and W. H. Young.

Rocky Mountain Lodge, No. 3, chose Guy Haslim, Richard Baker and Sig. Simon.

Simon.
Calanthe Lodge, No. 5, will send W.
B. Holland and N. W. Sonnedecker.
Monitor, No. 11, E. G. O'Donnell and
William Doxey.
Zion Lodge, No. 12, C. C. Slade and W. W. Hall. Lake Division, No. 1, U. R. Mulcahy's."

W. W. Hall.

Salt Lake Division, No. 1, U. R., held its regular business meeting Saturday evening, and besides the regular routine work. N. W. Sunnedecker was made a Sir Knight.

The First Regiment band of Aspen, Col., all members of the Uniform Rank. K. of P., are intending to pay a visit to Utah during the session of the grand lodge, and give a series of concerts. A committe from each lodge has been appointed to make arrangements for appointed to make arrangements for the visit. The members of the band belong to the National League. The musicians of our city will lend a hand in making their visit a pleasant

one.

The funeral of Brother Joseph E.
Newquist, of Monitor Lodge, No. 11,
took place yesterday afternoon, from
the Castle hall. There was a large
attendance of members of the order.

A. O. F. of A. The week just closed has been an ac-

tive one in the courts of this city. Monday night Viola circle No. 281 held its semi-monthly meeting, with nearly a semi-monthly meeting, with nearly a hundred companions in attendance. The session of the circle was more than usually interesting. Matters of importance were discussed in a friendly spirit and good feeling prevailed among all present.

The sisters are learing many things not the least important of which is that they have the prior right to speak and legislate for themselves without dictation from the male contingent. As practice makes perfect, so the sisters

are lears' is how to govern the circle and car: u the business in a parliamentary "" and those who at first coul" not be persuaded to take part it discussions on account of diffidence are now finding out that the oftener they speak "right out in meeting" the easier it becomes. They have more to say than formerly and fill up the time until midnight without any difficulty whatever.

We are slad to see that the grand chief ranger, Brother James Moffatt, takes so much interest in the circle and is seldom absent. He is frequently called upon for advice and information and he has such a level head that his opinions are accepted as law. He is the right man for the position and we predict that at the coming session of the Grand Court of Utah he will be unanimously reelected to his high position. Let ambitious brothers curb their desires for another year. It looks like folly to supplant a good officer so soon.

Palantic Court No. \$470 on Tuesday

ficer so soon.

Palantic Court No. 8,470 on Tuesday Palantic Court No. 8,470 on Tuesday night gave up their regular session to hold a ball in the I. O. O. F. temple. It was a very pleasant affair and well managed. Brother A. W. Chiverall, as chairman of the committee, was here, there and everywhere looking after the interests of the guests. He is a hard worker and has faith in the growth of Forestry in Utah, and Salt Lake in particular.

The ball was a success, as it could not be otherwise with such good man-

within a short time, by reinstatement, who could not afford to remain outside the fold.

Enterprise Lodge No. 15, on same date, had a delightful gathering of members and a few visitors, who expressed themselves strongly on the good time they always have in No. Fifteen's hall. Several additions will be made to the roll within the next thirty days.

Utah Lodge No. 1 on Thursday had an unusually pleasant time, with their own brothers and several from the other lodges.

Mystic Lodge No. 22, on the same night, had an increased attendance and confered the degrees of "brotherly love" and "truth" on fifty-five members. The degree work was up to the standard of the week previous, and consequently could not hereast members. business will permit, and is welcomed as an honest worker for the good

> Court True Blue met at the "Home" Court True Blue met at the "Home" on Saturday night. The officers and members of True Blue are prompt at the sessions of the court and thus business is not delayed. They always find enough to do at their meetings, and what with applications and initiations and routine business the time is well taken up each evening until it is time to adjourn.
>
> No more faithful or earnest workers for the principles of L. U. B. & C.

No more faithful or earnest workers for the principles of L. U. B. & C. can be found in the jurisdiction than True Blue boys. They are now talking of having a sociable soon that shall sellipse all previous efforts in that line. If they carry out their intentions the members of other courts will find it advisable to be present.

Court Temple will give a social next Friday night, to which all brothers and companions are cordially invited.

Grand Secretary F. E. Houghton went to Salina on Friday to institute a court which Brother Tom Loughrey had organized within the last ten days.

If you bring a smile to the trem-If you bring a smile to the trem-bling lips of another, you will soon dis-cover that a smile is alighting on your own lips, like a butterfly on a flower. The Grand Court meets next month

L O. B. B. B. F. Peixotto Lodge No. 421 met in regular weekly session on Wednesday,

FORT DOUGLAS SOCIAL CLUB.

Theatrical Performance at the Post

The Fort Douglas Social club will give a theatrical performance at the post recreation hall tomorrow evening. The entire histronic talent of the post will be represented in this grand en-tertainment, and the varied pro-gramme will afford a most agreeable

gramme will afford a most agreeous evening's recreation to genuine lovers of the theatrical art.

The special feature of the entertainment will be the first appearance in public of Sergenat Davidson, Sixteenth United, States infantry, more familiarly known throughout the army as "Gunsling Dave." This son of "Unicle Sam" is the reception of four miliarly known throughout the army as "Gunshing Dave." This son of "Uncle Sam" is the recepient of four solid gold medals, four bronze and six Uncie sam is the receptate of rour solid gold medials, four bronze and six silver decorations from the United States government for superiority in the use of the rifle. Being the "crack shot" of the United States army, an exhibition of his skill before the audience promises to be of interest. The first bronze medial bestowed carried with it the distinction of being cast from a piece of the cannon which was fired on the rebel leader Pickett, as he charged on the Union works on that memorable day at Gettysburg. This conspicuous soldier is as proficient a "atump speaker" as he is a sharp-shooter, and his selections will be greeted with applause.

Mr. F. W. King, formerly of Haverley's minstrels, will appear as a vocal-

ley's minstrels, will appear as a vocal-ist. The Milesian dialects of Cassy, O'Meilla and Reed will keep the house

in a continuous roar. Mesers, Scheffner, Harrigan, Troupe and Blake will display their abilities in a well arranged musical sketch. The performance will conclude with the enjoyable farce, "An Evening At

Mulcahy's."
Doors open at 7:30. Curtain rises at 8 o'clock sharp. The chizens of Salt Lake city and our distinguished visitors are extended a cordial invitation to attend. The Salt Lake raidroad and Rapid Transit cars come direct to the fort enclosure.

Vote.
Vote.
Vote.
Polls open from
12 noon. April 2nd.
to 10 n.m. April 6th.
At SPENCER & LYNCH CO.'S 124 Main Street.

SANTA ANA'S DAGGER.

Cincinnati, April 7.-Hon. John A. Caldwell, mayor of this city, has received by express from A. J. Houston, of Texas, the son of the late cele-brated General Sum Houston, the dagger which was taken from General Santa Ana when he was captured by Sam Houston at the battle of San Jacinto, on April 21, 1898. This gift is to be presented to some museum in Cincinnati.

GREEK INDEPENDENCE.

New York, April 7.-The anniversary of the Greek declaration of independence was celebrated in an informal manner today in the Greek orthodox church. There was no sermon. The congregation simply offered up a si-lent prayer for the preservation of Greeian liberty.